AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

| Station and Location: | Date: |
|----------------------------------------------------------------|-------------|
| do hereby request station time concerning the following issue: | Aud. + Bryl |
| AFSCAE People | |

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|-------------------------------------------|-------|-------|-------------------|--------------------|
| | | A3 01 | dered | | |

| This broadcast time will be used by: | AF | 5(1) | E Pec, | olue | |
|--------------------------------------|----|------|--------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | | | And the second s |

THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT "COMMUNICATES A POLITICAL MATTER OF NATIONAL IMPORTANCE." FOR ALL OTHER ISSUE ADS, PLEASE GO TO PAGE 3.

Programming that "communicates a political matter of national importance" includes (1) references to legally qualified candidates (presidential, vice presidential or congressional); (2) any election to Federal office (e.g., any references to "our next senator", "our person in Washington" or "the President"); and (3) a national legislative issue of public importance (e.g., Affordable Care Act, revising the IRS tax code, federal gun control or any federal legislation).

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"

☐ Yes ☐ No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the offices being sought, the date(s) of the election(s) and/or the issue to which the communication refers (if applicable):

Todd Young US Senk, IN 11/8/16

I represent that the payment for the above described broadcast time has been furnished by (name and address):

AFSCME PONTIL 1625 L Street NW Liberton, De 20036

and you are authorized to announce the time as paid for by such person or entity (hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of directors below (or attach separately):

President - Lee Sounders Set 1 Transver - Laura Reyes

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 5)

TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS

THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least _______ before the time of the scheduled broadcasts.

| TO BE SIGN | ED BY ISSUE ADVERTISER (| SPONSOR) |
|-----------------------------|-----------------------------------|----------------------|
| 4/27/16 | MuR | 202-338-876 |
| Date | Signature | Contact Phone Number |
| TO BE | SIGNED BY STATION REPRESENT | ATIVE |
| Accepted | ☐ Accepted in Part | ☐ Rejected |
| Jens Schreider Signature | Jepnifo Schneider Printed Name | _ National Sales Mon |

AGREED UPON SCHEDULE

For All Issue Advertisements That Communicate a Message Relating to Any Political Matter of National Importance

| Broadcast Length | Time of Day, Rotation or Package | Days | Class | Times per Week | Number of Weeks |
|---------------------|-------------------------------------------|-------|---------|-------------------|--------------------|
| | | - A C | dered - | | |
| | | | | | |

Attach proposed schedule with charges (if available):

AFTER AIRING OF BROADCASTS:

Attach invoices or Schedule Run Summary to this Form showing:

- (1) actual air time and charges for each spot;
- (2) the date(s), exact time(s) and reason(s) for Make-Good(s), if any; and
- (3) the amount of rebates given (identify exact date, time, class of broadcast and dollar amount for each rebate), if any.

Note: Because the FCC requires that the political file contain the actual time the rate for spots "communicating a political matter of national importance" air, that information should be included in the file as soon as possible. If that information is only generated monthly, the file should include the name of a contact person who can provide the times that and rates for specific spots aired. The FCC's online political files include a folder for "Terms and Disclosures." NAB suggests that, for stations subject to the online public file rule, the names of contact person(s) be placed in that folder.

CONTRACT

EEVV / WEVV-D2 **477 Carpenter Street** Evansville, IN 47708 (812)464-4444

www.fox44tv.com

And:

Waterfront Strategies 3050 K St NW #100 Washington, DC 20007

| | Contract / Rev | rision | 1 | Alt Order# | |
|------------------------|------------------------|-------------|------|-----------------|---------------------|
| | 37539 | 1 | | 25344532 | |
| Product | | | | | |
| Issue | _ | | | | |
| Contract Dates | Estimate # | | | | |
| 11/01/16 - 11/08/16 | 5871 | | | | |
| Advertiser | | Original Da | | | |
| poli/Issue/AFSCME Peop | le | | 0.5 | 1/03/16 | / 11/03/16 |
| | Billing Cycle | Billing | Cale | <u>endar</u> | Cash/Trade |
| | EOM/EOC | Broad | | | Cash |
| | Station | Accou | nt E | <u>xecutive</u> | Sales Office |
| | EEVV | Washi | ngto | on Katz | Washington |
| | Special Hand | ling | | | |
| | Demographic Adults 35+ | | | | |
| | Addits 551 | | | | |
| | IDB# | Adver | tise | r Code | Product Code 207 |
| | Agency Ref | | | Advertise | r Ref |

| | Start/End | Spots/ Days Length Week F | Rate Type S | Spots | Amount |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|-------------------------------------|-------|------------------------|
| *Line Ch Start Date End Date Description | Time | | NM | 4 | \$100.00 |
| 1 EVVD211/01/16 11/07/16 M-F 9a-10a <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 11/01/16 11/07/16 MTWTF 4 | 9a-10a <u>Rate</u> \$25.00 | :30 | | | \$250.00 |
| 2 EVVD211/01/16 11/08/16 M-F 12p-1p Start Date End Date Weekdays Spots/Week Week: 11/01/16 11/07/16 MTWTF 4 | 12p-1p <u>Rate</u> \$50.00 \$50.00 | :30 | NM | 5 | |
| 3 EVVD211/01/16 11/08/16 M-F 1p-2p Start Date End Date Weekdays MTWTF 4 Week: 11/01/16 11/07/16 MTWTF 4 | 1p-2p <u>Rate</u> \$50.00 \$50.00 | :30 | NM | 5 | \$250.00 |
| 4 EVVD211/01/16 11/07/16 M-F 5p-6p Start Date | 5p-6p <u>Rate</u> \$125.00 | :30 | NM | 4 | \$500.00 |
| Week: 11/01/16 11/07/16 MTWTF 4 5 EVVD211/01/16 11/01/16 MLB World Series Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 -T 1 | 11a-11p <u>Rate</u> \$4,000.00 | :30 | NM | 1 | \$4,000.00 |
| E 6 EVVD211/01/16 11/07/16 M-Su 44 News 9p Start Date End Date Weekdays Spots/Week Week: 11/01/16 11/07/16 MTWTF 5 | 9-10p <u>Rate</u> \$350.00 | :30 | NM | 5 | \$1,400.00 \$300.00 |
| 7 EVVD211/01/16 11/07/16 M-F 10-11p Start Date | 10-11p <u>Rate</u> \$100.00 | :30 | NM | 3 | \$300.00 |
| Spot Ch | Start/End Time 10-11p | Weekdays Length MTuWThF :30 \$4 | <u>Rate</u> <u>Type</u> 00.00 NM | | |
| See MG 7.4 4 EVVD2 11/01/16-11/07/16 M-F 10-11p | 10-11p | ThF :30 \$1 | 00.00 NM | | 005.00 |
| MG for 7.1 11/01 8 EVVD211/07/16 11/07/16 M-F 11p-12a Start Date End Date Weekdays Spots/Week Week: 11/07/16 11/13/16 M 1 | 11p-12a <u>Rate</u> \$25.00 | :30 | NM | 1 | \$25.00 |
| Week: 11/07/16 11/13/16 M 1 E 9 EVVD211/02/16 11/02/16 Wed Prime 7-8p Start Date End Date Weekdays Spots/Week | 7-8p | :30 | NM | 1 | \$0.00 |

(* Line Transactions: N = New, E = Edited, D = Deleted)

Notwithstanding to whom bills are rendered, advertiser, agency and service, jointly and severally, shall remain obligated to pay to station the amount of any bills rendered by station within the time specified and until payment in full is received by station. Payment by advertiser to agency or to service or payment by agency to service, shall not constitute payment to station. Station will not be bound by conditions, printed or otherwise contracts, insertion orders, copy instructions or any correspondence when such conflict with the above terms and conditions. Two week advance cancellation notice is required unless otherwise specified



EEVV / WEVV-D2 **477 Carpenter Street** Evansville, IN 47708 (812)464-4444

Alt Order # Contract / Revision 25344532 37539 1 Estimate # Product **Contract Dates** 5871 Issue 11/01/16 - 11/08/16 Original Date / Revision Advertiser 11/03/16 / 11/03/16

| www.fox44tv.com | 11 | poli/Issue/AF | SCME Peopl | | 11/03/16 | / 11/0 | 03/16 |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-------------|------|---------------------|--------|----------------------------|
| | C1 - 4/5 - 4 | | Spots/ | | | | |
| *Line Ch Start Date End Date Description | Start/End Time | Days | Length Week | Rate | Type S _l | pots | Amount |
| Start Date End Date Weekdays Spots/Week | <u>Rate</u> \$0.00 | | | | | | |
| Week: 10/31/16 11/06/16W 1 E 10 EVVD211/02/16 11/02/16 Wed Prime 8-9p | 8-9p | | :30 | | NM | 1 | \$0.00 |
| Start Date | <u>Rate</u> \$0.00 | | | | | | |
| Week: 10/31/16 11/06/16W 1 11 EVVD211/03/16 11/03/16 Thur Prime 7-8p | 7-8p | | :30 | | NM | 1 | \$700.00 |
| Start Date <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> | Rate \$700.00 | | | | | | |
| Week: 10/31/16 11/06/16T 1 12 EVVD211/03/16 11/03/16 Thur Prime 8-9p | 8-9p | | :30 | | NM | 1 | \$700.00 |
| Start Date End Date Weekdays Spots/Week | Rate \$700.00 | | | | | | |
| Week: 10/31/16 11/06/16T 1 13 EVVD211/04/16 11/04/16 Fri Prime 7-8p | 7-8p | | :30 | | MM | 1 | \$525.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/16F 1 | <u>Rate</u> \$525.00 | | | | | | * 400.00 |
| 14 FVVD211/05/16 11/05/16 M-Su 44 News 9p | 9-10p | | :30 | | MM | 2 | \$400.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/165- 2 | <u>Rate</u> \$200.00 | | | | | _ | 070.00 |
| 15 FVVD211/05/16 11/05/16 Sa-Su 11p-12a | 11p-12a | | :30 | | NM | 2 | \$70.00 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/16S- 2 | Rate \$35.00 | | | | | _ | #000 00 |
| 16 EVVD211/06/16 11/06/16 NFL Sunday | Various | | :30 | | NM | 2 | \$800.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 S 2 | <u>Rate</u> \$400.00 | | | | | 0 | \$40.00 |
| 18 EVVD211/06/16 11/06/16 Sa-Su 10p-11p | 10p-11p | | :30 | | NM | 2 | \$40.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 S 2 | Rate \$20.00 | | | | | 2 | \$70.00 |
| 19 EVVD211/06/16 11/06/16 Sa-Su 11p-12a | 11p-12a | | :30 | | NM | 2 | \$70.00 |
| Week: 10/31/16 End Date Weekdays Spots/Week 11/06/16S Spots/Week | Rate \$35.00 | | | | NINA | 1 | \$3,500.00 |
| 20 EVVD211/06/16 11/06/16 NFL Football 1 | 11a-7p Rate | ¥ | :30 | | NM | • | ψ0,000.00 |
| Start Date End Date Weekdays Spots/Week Week: 10/31/16 11/06/16 S 1 | \$3,500.00 | | | | NM | 1 | \$200.00 |
| 21 EVVD211/06/16 11/06/16 M-Su 44 News 9p | 9-10p Rate | | :30 | | 14141 | · · | •• |
| Start Date End Date Weekdays Spots/Weel Week: 10/31/16 11/06/165 1 | \$200.00 | | | | NM | 1 | \$300.00 |
| 22 EVVD211/05/16 11/05/16 NCAA Football 1 Start Date End Date Weekdays Spots/Weel | Various k <u>Rate</u> | 9 | :30 | | T NIVI | | ▼ - 300000 00000000 |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/week</u> Week: 10/31/16 11/06/16S- 1 | \$300.00 | | .20 | | NM | 1 | \$525.00 |
| N 23 EVVD211/04/16 11/04/16 Fri Prime 7-8p Start Date End Date Weekdays Spots/Wee | 7-8p k Rate | Э | :30 | | | | |
| <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/wee</u> Week: 10/31/16 11/06/16F 1 | \$525.00 | | :30 | | NM | 1 | \$525.00 |
| N 24 EVVD211/04/16 11/04/16 Fri Prime 8-9p Start Date Fnd Date Weekdays Spots/Wee | 8-9p k Rate | e | .30 | | | | |
| Start Date End Date Weekdays Spots/vivee Week: 10/31/16 11/06/16F 1 | \$525.0 | | -20 | | NM | 1 | \$200.00 |
| N 25 EVVD211/06/16 11/06/16 M-Su 44 News 9p | 9-10p k Rate | <u>e</u> | :30 | | | | |
| Week: 10/31/16 11/06/16S 1 | \$200.0 | | :30 | | NM | 1 | \$440.00 |
| N 26 EVVD211/06/16 11/06/16 Sun Prime 830-9p Start Date End Date Weekdays Spots/Wee | 830-9p ek <u>Rat</u> | e | :30 | | | | |
| Start Date End Date Weekdays Spots/vvee Week: 10/31/16 11/06/16 S 1 | \$440.0 | | | | - | 4 | |

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EEVV / WEVV-D2 477 Carpenter Street Evansville, IN 47708 (812)464-4444

www.fox44tv.com

| | Contract / Revision 37539 / | Alt Order # 25344532 |
|---------------------------------------|--------------------------------|-------------------------------------------------|
| Contract Dates 11/01/16 - 11/08/16 | Product Issue | Estimate # 5871 |
| Advertiser poli/Issue/AFSCME Pe | _ | Driginal Date / Revision 11/03/16 / 11/03/16 |

| *Line Ch Start Date End Date Description | Start/End Time | Days | Spots/ Length Week | Rate | TypeS | Spots | Amount |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------|-----------------------|------|-------|-------|-------------|
| N 27 EVVD211/05/16 11/05/16 Sa-Su 12a-1a <u>Start Date</u> <u>End Date</u> <u>Weekdays</u> <u>Spots/Week</u> Week: 10/31/16 11/06/16S- 1 | 12a-1a <u>Rate</u> \$15.00 | | :30 | | NM | 1 | \$15.00 |
| | | | Totals | ` | | 51 | \$15,835.00 |

| Time Period | # of Spots | Gross Amount | Agency Comm. | Net Amount |
|--------------------|------------|--------------|--------------|-------------|
| 10/31/16 -11/08/16 | 51 | \$15,835.00 | (\$2,375.25) | \$13,459.75 |
| Totals | 51 | \$15,835.00 | (\$2,375.25) | \$13,459.75 |

| Signature: | Date: | |
|------------|-------|--|
| | | |